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## Licensing and Regulatory Committee

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### Time and Date

9.30 am on Tuesday, 27th June, 2017

### Place

Diamond Room 2 - Council House

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### Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 6)

To agree the minutes of the Committee meeting held on 25 April 2017 and the Sub-Committee held on 8 May 2017.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Report of Recent Prosecutions: 28 February 2017 - 31 May 2017** (Pages 7 - 14)

Report of the Deputy Chief Executive, Place

6. **Outstanding Issues Report**

There were no outstanding issues.

7. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### Private Business

8. **Reports of the Executive Director of Place**

1. Counterfeit and illicit cigarettes and tobacco (Pages 15 - 20)
2. Counterfeit and illicit cigarettes and tobacco 2 (Pages 21 - 26)
3. Illegal Tobacco products (Pages 27 - 32)

4. Illegal tobacco products (2) (Pages 33 - 40)
5. Storage Unit - Illegal Tobacco (Pages 41 - 48)
6. Unroadworthy Vehicle (Pages 49 - 54)

**PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.10 am**

**9. Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Executive Director, Place on the following:  
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

1. Application for Grant of a Hackney Carriage Driver's Licence (Pages 55 - 66)
  2. Review of Hackney Carriage Driver's & Private Hire Driver's Licence
  3. Review of Hackney Carriage Driver's Licence (Pages 67 - 76)
- 10. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Martin Yardley, Executive Director, Place, Council House Coventry

Monday, 19 June 2017

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Carolyn Sinclair Tel: 024 7683 3198/3166

Membership: Councillors J Clifford, G Crookes, D Gannon, L Harvard, B Kaur, D Kershaw, T Khan (Chair), M Lapsa, A Lucas, T Mayer, G Ridley, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

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[Carolyn.sinclair@coventry.gov.uk](mailto:Carolyn.sinclair@coventry.gov.uk)**

